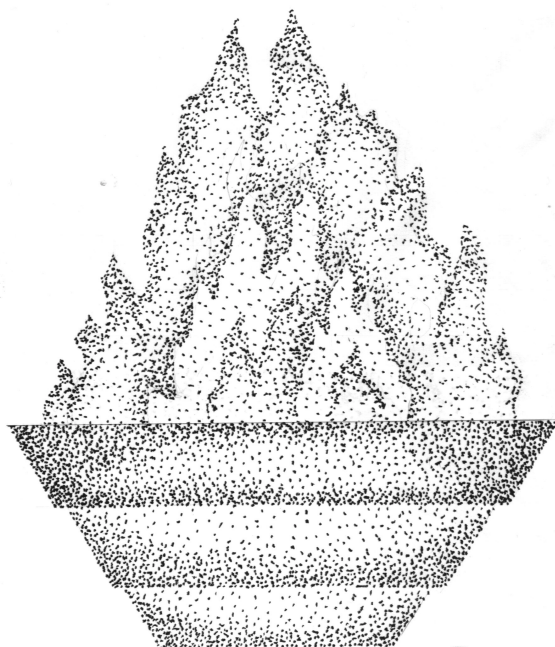


# *SATSANG*

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VOL. 32  
NO. 2

*Amazing Grace-  
The Baltimore Family  
Festival of Fire  
Celebration*



NEW ERA 61

JULY & AUGUST, 2004

*Perform Agnihotra*



*Heal The Atmosphere*

NEW ERA 61

JULY & AUGUST, 2004

VOL. 32 NO. 2

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## Radioactivity

*Vasant*

In Eastern Europe an experiment can be made concerning radioactivity in soil. This we can foresee having a dynamic effect on the well-being of Europe on the whole, if by utilizing ancient techniques of fumigation as well as farming and using the ash as well as the fires themselves, radioactivity in soil can be eradicated or at least greatly reduced. This will be sufficient evidence to render this science completely sound and effective in treatment of various radioactivity-related situations including physical illness in human beings and in animal kingdom, not to mention plants and water resources.

## Lighting of the Grid *Vasant*

Elqui Valley in Chile is a land where great Eternals move. They do not stand still. It is the land of many visions and extraordinary communications – interplanetary.

Such a sacred place. So near to Our heart. We know that Parama Sadguru Shree Gajanan Maharaj, Lord Parashuram and the Mother Mary apparitions took place there, so we have to take care of that site. There is much movement there. People have experienced it. This is in direct line with Bhurugu Aranya in Poland and Maheswar, India.

The lines are like communication lines, these Light lines. We can easily move energies from one point to the next. For lighting of the grid, all points, including these intermediary ones, need to be activated.

# Amazing Grace-- The Baltimore Family Festival of Fire Celebration

*Jamal Wilson  
Baltimore MD*

The day before our Baltimore Family Festival of Fire Celebration was highly charged and magnetized. Although there had been strong intermittent rains during the previous days, we knew in our heart's mind there would be no rain during our Fire Funners celebratory parade.

This Saturday morning, the rising sun found five Yajnyamen preparing to offer brown rice and ghee into five different flaming Agnihotra pyramids at the Couto Resonance Shala in Randallstown, Maryland. Four of the flaming Agnihotra pyramids were at the four cardinal points of the property. The fifth flaming Agnihotra pyramid was lit in the Agnihotra Shala erected in the middle of the property.

Many people from different states of the United States, and a few from South America were gathered to receive the powerful celestial healing energies that were already beam-streaming down on this "blue" full moon day.

A few grains of brown rice held in the tips of the Yajnyamen's fingers awaited the precise second of sunrise to be offered into the Agnihotra fire, as the morning Agnihotra mantras were sung out. The horizon split the rising sun and the joyously awaited day of celebration officially began.

People were constantly streaming into the

healing atmosphere pervading the property to experience this singularly momentous historical moment.

Interestingly, at another site just a couple of blocks away, a different gathering of people was performing morning Agnihotra at the Garden Shala at the Broom family residence. This is where the main activities of the Baltimore Family Festival of Fire celebration were to be held.

The beehive of activity following morning Agnihotra gave a glimpse of the joy and happiness to be experienced by all during the entire day.

A light pre-Hatha Yoga Men's workshop breakfast was available for the eager and anticipatory assemblage. Many sought-after items were found displayed in the foyer for purchase. Soft gentle chatter wafted through the air inside and outside the building. Resonance Point sunrise Agnihotra had set the tone for the day.

A large net tent had been erected near the Yajnya Shala for performing Reiki on interested clients later in the day. Immediately after the Men's Hatha Yoga Class, Rudra was performed in this tent with the greater number of light workers sitting comfortably around the exterior of the tent in the lovely

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morning-dewed sunlight. Simultaneously, two blocks perpendicularly away, vendors were establishing their table merchandise for sale. Cooks were preparing the grill for the late morning and midday vegetarian meals. Others were decorating the premises with bright colored trappings. Rhythmic music bounced through the air, greeting the ears of the early arrivals as they walked down the Broom Shala driveway.

Much hard love-work had gone into the preparation of the property. Many guests were expected to come to honor and celebrate over thirty years of performing Agnihotra and Homa fires for the purification of the atmosphere and the mind.

A Women's Hatha Yoga Workshop, followed by an International Dance Workshop, was offered inside a church two blocks north of the first two sites' activities.

In all, there were three sites located within a three-sided triangular shaped area, two blocks long on each side. This gave the guests a chance to casually walk between the three different sites to attend their chosen workshops and activities.

Mind you, this particular day, Saturday, July 31<sup>st</sup>, 2004, was a Blue Full Moon Day. The Baltimore Family of Fire practitioners always

perform twenty-four (24) continuous hours of Homa Fire at the Resonance Point Yajnya Shala on new moon and full moon days of each month. Different light workers volunteer to perform either one or two continuous hours of Om Tryambakam Yajnya. They take turns relieving one another throughout the entire twenty-four hour period. The atmosphere becomes super charged with positive healing energies that can be felt by all who enter the area. This twenty-four hour period started at twelve noon Saturday afternoon and would continue uninterrupted until twelve noon Sunday, August 1<sup>st</sup>, 2004.

The twenty-four hour Yajnya was being performed at the Resonance Point Shala site. Here also, a tent was erected for the performance of the Rudra. Later, a Reiki massage table had been erected in this same tent. Clients were getting their Reiki treatments there. They could hear the Om Tryambakam mantra being chanted in the nearby Yajnya Shala. They could also experience the healing energies from the sacred fire, which was being continuously fed the purified ghee as the offering to keep it burning. More than thirteen people received Reiki treatments throughout the day until evening sunset Agnihotra time when that activity concluded.

At the second site of the Baltimore Family Festival of Fire, three major workshops were

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occurring. The first came immediately after lunch. It was named The Light Body Relationship workshop. This workshop was attended by fifteen people or more. The post-workshop comments were overwhelmingly positive. Participants commented on the clear communication skills and procedures delivered, to help avoid the normal obstacles we unknowing create, ourselves, as we try our best to communicate to those whom we love. The basic theme was that no matter what kind of behavior a particular individual exhibits, it must be remembered that that individual is, in his or her own way, trying to either give or receive love.

The two blocks between these three sites were constantly crackling with the coming and going of guest traffic on foot and in cars. You could see that the people were in a special place of Grace, which was reflected in the demeanor of their faces.

The intentions of the participants to feel love and joy this day generated an undeniable power of peace upon the environment. This was felt evidently by any and all who walked through the Homa vibration-charged area.

Children and adolescents were having a ball with their basketball, and riding on their bikes back and forth here and there – much fun, fun, fun.

Music and dance weigh in at number three and number four of the eight steps given to engage and occupy the light worker's life while traveling, in humility, along the service road of humanity. How wonderfully enlivening it was to see all types of people in all types of dress, some shoeless, dancing to the pulsing drumming of the divinely inspired fire drummers, the crystal bowl, and flute players.

Happiness burst through the eye pupils of those eager young and old participants who took turns dishing out drum patterns happily from their souls. The slap of their hands and fingers on the congo drum skin heads defied onlookers and listeners to keep their bodies, hands, and feet still. All the while, a blazing Agnihotra pyramid emitted its healing fires and smoke from the Vyahruti Homa burning therein, to the gathered dancers, drummers, and onlookers.

Thusly, the dancing, flute playing, and drumming continued intermittently throughout the afternoon and evening, up to the evening sunset Agnihotra fire time.

Meanwhile, the guests' robust movements, their coming and going, greeting and sharing of insights, information, healings and teachings, was so intense that some times the atmosphere itself seemed to want to burst

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with sheer joy in witnessing the keeping of the company of the holy!

A well-received Homa Therapy Gardening and Farming Workshop delivered a tremendous message that was even new to some old-timers. That message validated that foods grown using the Homa Therapy Gardening methodology were actually healing to those who ate them.

Longtime Agnihotra practitioners and those new to the practice were excitedly purchasing the very low-priced copper utensils necessary for the performance of the Yajnyas (fires).

Namada River Lingams, Namada River healing sand and healing Shree Yantras were also available to purchase. Fivefold Path books and tapes with mantras necessary to recite with the Yajnyas were also available. A t-shirt honoring the event was also available in both long sleeve and short sleeve versions in eight colors. Some are still available from [jamagnishree@yahoo.com](mailto:jamagnishree@yahoo.com)

A hearty catered evening Indian meal was delivered around 6:15 p.m. to the surprise of all in attendance, as they had thought that the food already available all day long was satiating. But this particularly chosen Indian menu was so slowly savored, with such a peace of

consumption, that the silent thanks were evident to all gathered in family harmony. Throughout the evening you could hear people talking about how good the food tasted and how sweet the watermelons were.

Suddenly, things stilled. Many of those in attendance got out their altars to individually perform the evening sunset Agnihotra purifying fire in a huge circle that ended up encompassing more than sixty-four people, all with hushed tongues. What a blessing to be a part of such an experience.

There were guests of guests who had arrived for the final fire of the evening. There were people of all ages and both sexes, from other cultures and other countries breathing in the healing energy from the burning evening Agnihotra fires.

A Rudra was being quietly performed simultaneously as the evening sunset Agnihotra fires burned to their completion.

The “Seven Verses” (Sapta Shloki) were sung and surrender to the all in all followed.

Finally, a call was placed in the atmosphere that all should gather to hold hands in a huge circle and sing the song - “I Need You, You Need Me, ...I won't harm you with words from mouth ...” A spotlight shone on the

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smiling faces of the swaying crowd. Two videographers standing in the center of circle recorded the happy singers' faces as they sang from the depth of their hearts, exposing to the evening full moon lit sky the pure power of their love for one another.

Then, as everywhere you looked you saw people hugging and saying, "See you soon," you could hear echoes in the air of, "Wasn't this a wonderful day!" ... "Just wonderful!"

May we speak for all those whose thoughts were not delivered for inclusion in the following section, (remarks from participants in The Baltimore Family Festival of Fire celebration), by saying so many people expressed what a grand time they had - far beyond their expectations and anticipations for this event.

For our next event, we will schedule into our closing activity a space called "Sharing Hearts Time." At that time we can record in-the-moment feelings, expressed in personal words, describing the impact of the event on one's own heart. We can then have an even more accurate description of the effects of The Family Festival of Fire upon participants.

The following are comments and experiences submitted regarding the event:

It was really wonderful. I was so glad I came.

I was really down all day. That was a great way to end my day. It was just good! We need to do it more often, as a community. I enjoyed it and my kids (two little girls) did too.

**Robyn Ringold**

*(Robyn did not mention that this day was her birthday. What a birthday party she ended up having!)*

I had a wonderful time. I was glad to capture our joy and knowledge on tape. The weather was perfect. The food and drink were abundant. We were all happy to see each other.

**Atiya Stancil, Ph.D.**

I experienced a day of hope, seeing all my family there. My energy was low after spending the past week with my brother. I was hanging in a state and place where I could be with him. It was a joy and a treat to be able to stay in that place and still have fun with my family on that day. Experiencing my brother's illness and death made me only interested in the truth; his death was such truth. My fire family gave me such truth Saturday in the form of love, hugs, conversation, witnessing, good food, and deep emotional stretching and growing in the Light Body Relationship workshop.

I felt all of you as I sang Om Tryambakam



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to my brother as he stared in my eyes with understanding a few hours before he died. Saturday was such TRUTH; the same as my brother's last days and transition. Thank you, thank you, thank you.

THE VIBRATION WAS HIGH! Like his EYES when they told me he knew the mantra and he knew our SHREE. Thanks, Family, for giving me another day to visit with him.

**Jannette Gregory, Ph.D.**

Looking out to see all the people in the circle, the colors, the movement of the people, the food, I thought it was too much, but it was just enough. A third psychologist, Atiya, and I got the chance to talk together. It was wonderful and just nice being in the company of others.

Part of what was wonderful was the feeling of working together. There was the opportunity for conflict, but people were in a space where cooperation stood out. A participating business owner recommended a storefront dwelling where scheduled classes and activities can occur. I had the opportunity to speak to old practitioners as well as people new to the process of performing the healing fires. It was wonderful how the neighbors were included and could walk down and through all the different activities that were going on. When I awoke from my short nap before

holding the Light Body Relationship workshop, I discovered fifteen people sitting there ready to participate. It was overwhelming to see the interest and response to learning new skills and processes to help facilitate better interpersonal relationship communication.

**Henry Gregory, Ph.D.**

During the guided imagery section of the women's yoga class, she gently left her body and moved from above the church to first the Broom residence and then the Couto residence, looking down on the participants' activities. However, she was disappointed that she could not see any individual faces. Soon, back in her body, she felt unfulfilled. She started thinking about all of humanity who are in need of assistance. She started sending out love all over the land to as far as she could feel. This, she said, made her feel better. She spoke of the amazing Reiki healing she received from Freddie Lawrence. She said that it was all so new and so powerful she felt she should leave in the early afternoon so that she could process all of the new feelings. Of course this was after she purchased her Agnihotra copper utensils for daily performance of the healing Agnihotra fires.

**Aileen Bullock**

Dear Jannette & Henry,  
You have no idea of the effect that Light Body

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Relationship workshop had on its participants. Some spoke of the amazing clarity you both displayed coaching the workshop participants. You affected the consciousness of those present to the extent that they had to tell others about what the two of you had allowed to come through you, in the name of basking in the grace of service to Almighty. Thanks.

**Brother Jamal**

The festival far exceeded my expectations. The weather, the vibe and the FOOD... Man, it was all wonderful. I especially liked the T-shirts. They are cool.

**Adonica Hull**

Jamal, Good Evening.  
First, I would like to thank HIM for having you, as my brother. I would like to relate my experience with my first sitting at Rudra Yajnya. There have only been a few times in my life when the LIGHT of my soul shone upon my intellect, showing it, who and what I am. This happened. I cried like a baby. Not tears of joy, not tears of sadness, but tears from the awareness of the HIGHER SELF. I am not the same person who came to Baltimore on that Saturday in July. After Rudra finished, there was nothing I could do but go lie down and sleep. This was in the middle of the day, when I had never done that before. Blessings. Only to serve, all love,

**Cary Sanders**

(He has practiced Agnihotra since 1973.)

We have just found a moment to reply and share the miracle weekend of BFFF. From Tuskegee we share these comments most humbly, from those who attended and those who stayed at Shanti to take care of the Homa responsibilities:

BFFF was an uplifting experience for me: to see other sisters on the Path and other family members; to see the free spirit of the young people. Nice to dance and to see the free spirit of a 3-year-old. The circle of energy was very, very positive in fullness of His Will.

Mr. & Mrs. Ross Ford showed us the warmth of a true family as they shared their home with us (Charles, Harriette, Jonathan, Jeffrey, Justin).

**Harriette Davis**

Very exciting to see that many people do Agnihotra. Within the circle I felt a presence as I watched my father (Charles Davis). Then I saw the hand of Shree as He waved it around the circle. It was overwhelming and exciting for me.

It was my first time seeing the Holy Shovel of Jamal (the very large-bowled spoon, crafted by Jamal, for offering of ghee to sacred fires.)

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It was positive to see that many people do Agnihotra. It was nice to hear the singing and see the dancing. I saw how people were blissed out after experiencing Rudra and Agnihotra. It was good to see other kids do Agnihotra.

I also saw the same as Justin. I saw Shree standing in the circle. Then I saw His hand wave around the circle.

**Jeffrey Davis, age 16**

I enjoyed seeing all the people do Agnihotra. Jamal doing Rudra was awesome. I had a grand time.

**Jonathan Davis, age 20**

At Shanti Villa I experienced a quietness and stillness, as if I were a part of something big.

**Jason Davis, age 18** (did not attend.)

At Shanti Villa I had a nice time experiencing the celestial reality. Felt presence of Shree very strongly.

**Kenny Nelson**

Let this be only the beginning of many such glorious events. To the Ford family we say much thanks for your kindness. To the Couto family as always we thank you for embracing us with so much Love and understanding. To the Wilson family, what do you say to your brother and sister who you love so dearly

and are always there?

Our experience in the circle was one of awesome LOVE. Before we left to come to Baltimore we heard a message that said something big was going to happen. As we stood linked in the circle, I was told to step back out of the circle. As I did so, I could feel the presence of Shree within our entire body. Then my eyes became the eyes of Shree as He looked over the whole circle with much joy. At the end of this experience tears came to our eyes as we felt so much DIVINE LOVE.

Much love and thanks to all who participated in this event. Thanks to those who planned it and allowed their instrument to be used in its service. Om Shree,

**Charles Davis**

The celebration was indeed off the hook. Shree is so merciful. It is such an honor to be in this family....

**Noni Faruq**

It was an amazing spiritual day. A triad of spiritual beings were visualized over both Freddie's head and the client's head (during a Reiki session). The entire whole being and particularly the feet of each member of the triad were clearly visible in Freddie's mind's eye.

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This particular client knew nothing of Agnihotra or the Fivefold Path, or of anything associated with it. She said she saw this pair of feet come up through her body and up over her eyes above her head. She said she saw the color purple.

Freddie informed us that he was visualizing a total of 6 feet all through the healing session. This was the sum of the 3 pairs of feet belonging to the triad of beings- namely, of Bhagavan Lord Parshuram, of Parama Sadguru Shree Gajanan Maharaj and of Shree Vasant. Freddie performed Reiki healing on 12 to 15 people. These healings were done in the same tent wherein Jamal had performed early morning Rudra. Freddie said it was an amazing day of healing, seeing the entire community at peace.

“I give all praises to the Divine,” Fred said. The Divine was what came through me and was felt by both the clients and me, he reported.

**Freddie Lawrence**

The most significant thing for me was that in the midst of that circle of so many seasoned spiritualists, who were moving in different directions on their life paths, after having gained a revelation from the Agnihotra practices, reset the biorhythm of their earth mother cellular structure, to all come back

together again, which is an affirmation of the fact that we as a people have not been destroyed, and that we’re calling for all the wisdom teachers to take back control of the planet, through sciences like Agnihotra and the Bible said.

The young brother who got the revelation of seeing Shree is something no one should miss . . .

“In the last days,” God says, “I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams”.—Acts 2:17

Jai Sri,

**Bhakti Swanson, Washington, D.C.**

...The atmosphere was charged with peace, healing and fun. It was great to see everyone. The multicultural element was very pleasing.

Henry and Jannette’s workshop was illuminating. Their clarity is amazing. I have relayed their message to two different people, and both have told me that it is absolutely true, that it gets right to the truth.

Our path and mission is so powerful and great. It is finally taking shape for me. We can heal and love so many people. Even

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though I am not in full realization and understanding of it, Shree's Grace is immense. I am finally moving toward true deep cleansing happiness.

This joy I have, the world didn't give it to me. And as Freddie sang to me during Reiki: "How I got over..." (Speaking of Freddie, he truly is an amazing healer.) I hope we can do this more often.

**Jeremy White**

The classes were good. The kids could have been more organized. There could have been more for the teenagers to be involved with.

*(Note to all teenagers from Jamal: We do have something already in place, designed by teenagers and young adults, called Youth Like Me, which is very exciting and organized and managed by teenagers and young adults. We did not anticipate the great teenage and young adult turnout that happened. Next time we will have these activities and events as well, for your enjoyment.)*

There were two young ladies who stopped at my vending table and we were having such a good time sharing that I did not want them to leave. They bought my dried cow dung balls for performing Homa. I sold out of dried cowdung.

There was an Indian lady there who worked at a hospital who coached me to get up on the massage table for a Reiki healing. I did not want to lie down on my back like that. But after I did I enjoyed it very much.

I had this wonderful massage oil and back rubber so I asked my new friend if I could massage her neck and shoulders with them. She agreed and both of us really enjoyed the session. It was my way of thanking her.

**Cathleen Gantt**

...you all have done a precious thing that will reverberate all over the world. I could feel it that day from Pittsburgh. The love energy—one thing to talk about it, quite another thing to live it with other people...

**Sonita Singh**

The evidence of Grace was everywhere! The weather was as beautiful as the people! So many smiling faces! Such wonderful companionship! Delicious foods! We are often forced to work together for the benefit of all of us. July 31<sup>st</sup>, 2004 was a glorious day!

**Odell Wilson**

# Homa Therapy Healing

*Translated by Dr. Abel Hernandez  
and Aleta Macan*



*Carolina Rodriguez with her daughter  
Coraima Torres Rodriguez*

**Coraima Torres Rodriguez, age 3**  
**Problem: Tumor**

***(From Carolina Rodriguez:)***

On the 5th of September, 2003 my daughter had a little tumor that began to grow to the size of a lemon. We were told that it was probably cancer and that she should have an operation to remove it. I came to Dr. Montufar and he treated her with Homa Therapy. First they washed this area with Agnihotra ash water and then applied ghee with Agnihotra ash and covered it with a gauze.

From the first moment I brought my daughter to this clinic I knew that she would be fine. Something told me that my girl would improve, and it was this way, although at the beginning I was very nervous.

My daughter continues taking Agnihotra ash and we also attend the Agnihotra fire in the afternoons. My girl likes to sing the Mantras and to participate in the fire called Om Tryambakam.

***(From Dr. Jaime Montufar, Guayaquil,  
Ecuador Telephone: 234 3583:)***

Coraima presented a tumor on the surface of the scalp. The initial diagnosis was that of a wart, but it grew so much that it became the size of a tennis ball. When she arrived here there were only three days until the planned operation in the oncological hospital of SOLCA, which is the society fighting against cancer. Coraima's parents then decided to put her into Homa treatment with us.

We calculated that it would take at least 16 days for the tumor to diminish, but after only eight days the tumor fell off and has not left a sign.

## From Vasant's Talks

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We are now entering a new phase during which those who are working in the healing arts and connected in particular with Agnihotra fires are going to receive more Light, more clarity. As fear eclipses, truth shall rise. Truly this is the point of change, turning point which has been predicted since times of Bible, Koran and Talmud. Just as with the world situation, those in affluence and comfort become more lazy, more complacent until something great happens to shock them into the reality that includes the whole world and not just their small family and circle of friends.

Similarly, on spiritual path one can feel comfortable, everything fine. One does one's practices and goes on living the normal life when suddenly an illness strikes or financial loss or any other trauma comes. Then suddenly one embraces one's faith. But inner strength is not born of necessity, product of fear or desperation. True faith is to be cultivated and strengthened.

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If one is doing four hours Homa, practicing these disciplines and yet does not curb the negative tendencies of the mind, one is not "doing the work of the Father". What is the work? We do these disciplines to achieve clarity and inner peace so that we can serve God in all we do. If you are merely doing the

disciplines, the work is not complete. No judgment and no fear of judgment. This attitude of "holier than thou" will no longer be tolerated.

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It is wonderful, whatever the occasion, if it draws people together for meditation, prayer, uplifting singing, chanting and the like. But it should not become like Sunday--one day a week I go to church and pray, the rest of the week I do what I like. I commit crimes, I cheat on my wife, I do not tell the truth, but on Sunday I am going to church regularly.

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Blessed holy land, Bhrgu Aranya. Blessed by Almighty Father. Sightings of Mother Mary will be told. Saints in street clothes will be drawn here, to this place. Here we will witness miracles by Grace. Let people come and have their own experience.

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You make effort to be full of love and all is given. Your every moment can be filled with Divine Love. In silence every answer to every question will come. This work is sacred and you are doing it with devotion of which you are not fully aware. It is this work which cleanses your past karma. If you are in one instant full of love everything else is erased. This is Grace.

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## FIVEFOLD PATH for Happy Living

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1. Perform **AGNIHOTRA** for purification of the atmosphere which leads to automatic purification of mind.

2. Practice **DAAN** (sharing of assets in a spirit of humility to reduce attachment to worldly possessions).

3. Practice **TAPA** (becoming better managers of our energy expenditure by training the body and mind to react to all circumstances in life with Total Love).

4. Perform **KARMA** (every action for self purification only and thus no expectations which bind us to the material world).

5. Practice **SWADHYAYA** (Self-study) for liberation. Who am I? Why am I here? My work on this planet is to learn to react with total LOVE with each opportunity given to me.

This is the Fivefold Path for happy living on the planet. By practicing the Fivefold Path you become better members of your society, group, religion, community, etc.