

SATSANG

VOL. 32
NO. 1

Healing at Auschwitz



Perform Agnihotra



Heal The Atmosphere

NEW ERA 61

JUNE 2004

VOL. 32 NO. 1

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Publisher:

Fivefold Path Inc.

Parama Dham

(House of Almighty Father)

278 N. White Oak Dr., Madison, VA 22727 USA

Published seven times yearly.

Please direct all *Satsang* correspondence to the Editor.

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ISSN 0735-1321

Satsang is available on the Internet at:

<http://www.agnihotra.org/satlist.htm>

*Cover: Entering the Auschwitz
concentration camp*

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May 17th Messages at Bhrugu Aranya

May 16, 2004 at midnight at Bhrugu Aranya in Wysoka, Poland

(During the celebration of Shree Gajanan Maharaj's Birthday, Parvati heard His Voice:)

We are with you. Now is the time We have prepared all of you for. The future is now. Be prepared to move like an army to all people, high and low. We see no barriers. We recognize no borders. We adhere to no limitations. We are not governed by any religions.

All across the world, souls are lost, so many human beings suffering now. Our Presence is alive in the flame of Agnihotra pyramid. What is Eternal never fades from existence. What is Eternal is ever present.

Through your instrument now, Our Voice is heard. From today, great Grace is to resound here. We have walked all around this land in feet bare of all adornment.

Now, the rivers will come all together as ONE current. All water tapped here will be blessed and clear. Water is what is required now here at Bhrugu Aranya Refuge.

OM TAT SAT.

May 17, 2004 During Rudra Yajnya in Parashuram Temple

(I saw a huge "Chai" —Hebrew letters for "life"—all brightly lit in the sky. Then, I heard Shree Gajanan Maharaj's Voice again:)

At this time on this planet, great changes are occurring. It is nearly the dawning of the new sun. Come to Us as you are. Do not feel you are not prepared for your work, all of you. Do not hesitate. Those who by Mantra have been initiated by Us, in whatever form, have never need to fear. We will lift each and every one of you. When you are assured by Grace that you will be protected, lifted and healed, why do some of you hold back from Us? Make your own evolution the first thought which you have when you awake, and the last thought before you retire each night.

Do not expend energy unnecessarily on categorizing, analyzing, and then worrying about your faults or your flaws. Do you think these flaws can actually conceal your true identity from the One who sent you?

We can utilize each of you to complete Our work on this planet. Offer Us your flaws and weaknesses, your fears, your desires, your wishes, your dreams. There is a distinct difference between honest effort toward change and intellectual investigation into

oneself! The latter will take you on a downward spiral. The former will lead you to a higher consciousness where Grace meets effort and the two combine to transform darkness into Light.

Our Hand extends over all Our children. You see how many, many years prior We had uttered the words of change, and these changes are occurring now.

Divine has control over all elements of nature— weather, wind, rain, sun, the growing cycles around the world. Divine is working very closely with those who have attuned themselves to nature via practice of these ancient Yajnyas, the simplest of which is Agnihotra.

We had given Our Life to this plan. We have never abandoned IT. What you do not see is often far greater than what the eye can see. What you do not hear—greater than what meets the ear. Similarly, those who have considered themselves near from birth may be further from Us than those for whom great care had to be taken to bring them to Us in this life.

We will not be controlled by any caste, religion, doctrine, formula. We will always break tradition, so that those bound by it can be free of it.

We do not disrespect any faith or doctrine. Quietly, We move above that which limits or that which dictates. TRUTH IS TRUTH. Simple. So simple, Our Kabir can see it and soon he will speak it. It is in innocence the Divine plays its greatest song.

Yajnya Healing at Auschwitz

by Parvati Rosen-Bizberg and Bruce Johnson

On May 28, 2004, our small group travelled from Bhругu Aranya Healing Centre in Wysoka to Auschwitz, the site of the notorious Nazi death camp of World War II. The group consisted of Shree Vasant Paranjpe, Jarek from Poland, Parvati and Jacob from U.S., Mary Lee from Belize, Bruce Johnson from Australia, and Reiner from Austria. The old concentration camp complex is now open to the public as a museum, a mute testimonial to the Nazi atrocities.



Once we entered the compound we could immediately feel the very dark energy which has remained locked in that wretched place for more than six decades. We began to explore. First we entered the detention complex through the main gate under the sign which has become almost iconic-- "ARBEIT MACHT FREI" (Work makes free)

fashioned in a wrought iron arch above the gate. Then, past the two barbed wire electrified fences, each ten feet high and ten feet apart. We walked down the paths between seemingly endless rows of barracks, each dedicated to the memory of a particular national group where the inmates had been detained. We finally reached the last of these depressing brick buildings, Block Eleven (the Death Block) and Block Ten, where sterilization experiments were conducted on female prisoners. At the end of these two buildings was a high brick wall joining these two blocks -- the Wall of Death-- where prisoners (male, female and children) were executed by shooting.



We all walked silently to the back of Block Eleven and found a quiet spot behind the Wall of Death where we gathered to do our Yajnya. First, Parvati was prompted to sing “Shemah Yisrael”, a Jewish hymn which many of the prisoners sang as they were led to their deaths. We then performed Vyahruti Homa, followed by Shri Suktam Yajnya. Shree Vasant then chanted many Mantras.

Following the Yajnyas, Parvati received the following message in meditation:

“May those souls who suffered here be released of their misery. May those souls who have remained trapped here, searching for their lost loved ones, seeking redemption—may they be released from their suffering.

“May the land so marked with the blood and bones of those who perished here be released of the scars which continue to emanate this poisonous reality.

“Let us learn from this place to become compassionate toward all who suffer at the hands of others in this world.

“From what happened here, let us learn love and compassion. Let us shun hatred and vengeance. Let us not bow before fear. Let us seek to comfort and to understand, so that what happened here never goes in vain.



“Yes, let us not forget, but let it make us better, more humane human beings.”

Before Parvati could hand Shree Vasant the message she had just received, He began speaking about releasing souls who were trapped in Auschwitz. Then Parvati handed Shree the message. The words were nearly identical.

After the Yajnya was completed, we all quietly walked on the path toward the front of the camps to return to our car. As we walked, Parvati turned around and saw very clearly, many people-souls, still in the same state they were in during their confinement in the camps. They were bowing and saying softly, “Thank you, thank you.” She felt deeply that these souls were free, at last.

It was also interesting that this weekend was the commemoration of World War II; none of us realized the importance of the date until after we returned from the camp. It was a most profound experience for all of us involved.

Homa Therapy Farming

Eng. Franklin Vences

Ceneguillo

Sullana

Piura, Peru

**Owner of a farm of 13 hectares
applying Homa Therapy**

All the diseases and plagues that we had previously in the lemon cultivations have been eliminated without the use of agrochemicals. They were:

"Gomosis" of the citrus fruits (fungi)

"Querezas" and "Aphids" (white louse and fumagina)

"Tristeza" (virus)

Plant louse

"Minador" of citrus fruits

We have had many problems. However, there are still a few lemon trees affected by the "Acarus del Tostado".

My neighbor, Segundo Perez Llacsahuanga, divided his lemon cultivation and treated 50 % with agrochemicals and the other 50 % without chemicals, only with Homa Therapy application. We have observed that at this time the sector with only Homa Therapy has more fruits. In the beginning, the flowering seemed to be better in the sector with the use of agrochemicals, but then it got attacked by a plague (Botrytis) and now there are less fruits. The sector with the Homa Therapy

needed in the beginning more time to flower, but then it speeded up and has now totally healthy, vigorous fruits.

There is an insignificant percentage of Botrytis in this area.

It is necessary to note that we have not been doing the four hours daily of Om Tryambakam Homa, nor the 24 hours of Homa on full moon and new moon. We only have been doing the Agnihotra at sunrise and at sunset and more or less two to three hours daily of Om Tryambakam Homa fire.

With respect to the mangoes, they were sweeter and had a better flavor this season. The native Mango tree from the area (not transplanted) even had a second flowering out of season and so we had an extra load of fruits. I have never seen this. It came at a moment when there were no mangoes available and so the price in the market was better.

With respect to the mandarin fruits we observed that they were sweeter than in other years.

With respect to the papaya plants that we had planted before we implemented the Homa Therapy and have suffered from "virosis" in a general form, they ended up

producing fruits and keeping themselves going with Homa Therapy. Of course they have not been healed completely from the disease. But they ended up producing a crop, which are in maturation process at this time. Usually a plantation with virosis dies immediately. There is no chemical that can counteract this effect. These same papaya seeds have been sown also in the Superior Technological Institute, at the time the Homa project was initiated there. In this plantation there are no visible signs of the presence of virosis or any other diseases.

My neighbor, Segundo Pérez, does the Homa Therapy together with me and he is convinced of it for three reasons:

- 1) The flowering of the native Mango tree on my farm, outside its season.
 - 2) Some lemon trees close to the Agnihotra hut got healed in a very short time.
 - 3) Part of his plantation was attacked by "gomosis" and has been revitalized. He achieved an improvement in his lemon plantation.
-



Lemon tree 23rd of January, with disease Tristeza



The same tree with abundant fruit on April 6th, after Homa Therapy treatment.

Vedic Fires of India Tour

February 3-13, 2005



The ancient Ayurvedic science of purification of the atmosphere by fire was resurrected in the last century by a succession of “Yajnya Saints” in India for the benefit of mankind in these times of great stress, as we near the end of our current evolutionary cycle. At the dawn of creation, the blueprint of cosmic wisdom was given to humanity through the Vedas in the original Sanskrit language and it encompassed knowledge of all the sciences, including bioenergy. Through this teaching, we are now encouraged to follow the Five-fold Path of Light - AGNIHOTRA, fire purification - DAAN, sharing of assets - TAPA, self-discipline - KARMA, good actions - SWADHYAYA, Self-study.

Come and experience a centre in India called “Tapovan” , a site long ago identified by the fire Saints, where these basic principles put into action are now dramatically transforming people and their environment. Here, the daily practice of sunrise and sunset fires for eight years, plus continuous (twenty-four

hour daily) fire for over three years has already transformed the desert into jungle! Above all, it has restored a viable agricultural system to the desperate farmers of the subcontinent forced into the use of artificial chemicals and western “GM” technology.

Anne Godfrey and Bruce Johnson from Australia have established Tapovan under the guidance of Shree Vasant and have recently started opening the property for overseas visitors to experience the unique and powerful energy that has been developed there. Our first tour in January 2004 was much enjoyed by participants, so if you resonate with these universal truths and wish to explore (non-tourist) rural India from a comfortable, “high energy” base, why not weave this magical tour into your Indian travel itinerary?

TOUR ITINERARY

DAY 1. (2/2) Arrive Bombay (Mumbai) airport and check into an airport hotel overnight, at your own expense. A list of hotels and contacts will be provided.

Day 2. Departure from hotels at 8 A.M. for scenic drive to Tapovan, with lunch en route. Welcome drink and dinner on arrival.

Day 3. Quiet morning to rest until 11 A.M. introduction tour.

Free afternoon to enjoy the lovely gardens and take a relaxing mudbath or Ayurvedic steam bath and massage! 5P.M. teaching on the Vedic Fires by Bruce, our host and Sanskrit scholar of many lifetimes!

Day 4. Leisurely excursion by bullock cart to the nearby Shivadam Temple closely associated with Tapovan and the seeding of higher consciousness into this region. Residents of the local village, Ratnapimpri, invite us to lunch in their homes - a rare opportunity to integrate with village life and see how much of humanity manages to live in simplicity and alignment with nature. Gentle return across the fertile fields to Tapovan for dinner.

Day 5. A relaxing day at Tapovan with opportunities to consult an excellent traditional Ayurvedic doctor (remedies at own expense) and participate in a workshop on the traditional decorative art of "Rangoli" with local village women. During your stay, we include two free sessions of mudbath/Ayurvedic herb steambath/body massage/facial massage plus a Palm reading (extra charge for more sessions).

Day 6. An optional full day excursion, first shopping in the provincial town of Jalgaon, and then a tour (lunch included) of one of India's most successful biodynamic fruit growing enterprises on a huge private estate

owned by Jains, specialising in "tissue culture" as well as practicing Agnihotra.

Day 7. A free day enjoying Tapovan including more teachings with Bruce and performance of a special 4 hour "Fire Rudra".

Day 8. A morning walk to another nearby village (Bhokarbari) for a welcome drink in village homes, continuing to a large nearby reservoir. Free afternoon.

Day 9. Morning shopping opportunity in the local town of Amalner. P.M. free. Farewell dinner and musical entertainment by the employees of Tapovan and local village musicians.

Day 10. Early start for the drive north to Maheshwar (lunch en route). Boat ride on the sacred Narmada River to view the spectacular temples, followed by sunset Agnihotra on Shree Vasant's own property and dinner. Continue to our hotel in Om Kareshwar.

Day 11. Morning tour of Om Kareshwar, a holy and spectacularly positioned city on the Narmada River with colourful bazaars and temples. P.M. optional boat ride.

Day 12. Free morning for last minute shopping. After lunch continue direct to INDORE airport for departure flights (book your

flights to leave after 5 P.M.). Those wishing to book their own accommodation in Indore city will be dropped at their hotels (we can give recommendations). Tour ends.

The famous “Golden Triangle” of Delhi, Agra (Taj Mahal) and Jaipur is the nearest well-known attraction for those wishing to experience more of this fascinating country. There are regular daily flights from Indore to anywhere in India.

You are invited to join in the practice of Agnihotra fires at Tapovan daily with all the staff members.

The tour is based on full board (delicious vegetarian food at Tapovan) including guiding and transport. All accommodation used is comfortable, tourist standard with ensuite facilities. February is a perfect month to visit this region with warm, dry days and cool nights (air conditioning unnecessary). No smoking or alcohol at Tapovan.

PRICE: 10 night tour is 450 pounds per person in shared rooms with a 100 pound single supplement (limited).

You are welcome to stay on at Tapovan at a cost of 10 pounds per day full board - quotes

on application.

A two-day excursion to the world heritage site caves at Ellora and Ajanta is possible from Tapovan. Quotes on request.

A deposit of 150 pounds secures a place and final balance is due by December 1st, 2004. Group size limited to sixteen, and many have expressed interest already. Early booking is recommended to avoid disappointment!

NB. In the current climate of financial instability we may need to surcharge if the pound/rupee exchange rate varies by over 5% at balance payment time.

RESERVATIONS: WWV EMAIL
106160.235@compuserve.com.
WWV WEBSITE WITH PICS <http://www.wholisticworldvision.org>
TAPOVAN WEBSITE WITH PICS:
<http://www.angelfire.com/realm/tapovan>

WHY NOT COMBINE THIS TOUR WITH OUR “INFINITY TOUR OF SRI LANKA”? IT IS SCHEDULED TO OPERATE AS A CONTINUATION AFTER A ONE WEEK “BEACH BREAK” SAMPLING HEALING AYURVEDIC TREATMENTS! SEE DETAILS ON THIS SITE.

Healing with Agnihotra



**Hans Carlos Carnas Torres
Villarica, Peru**

Problems and Addictions to:

- * **Alcohol**
- * **Cigarettes**
- * **Drugs**
- * **Pride, Attachment, Envy, Anger, Greed and Lust**
- * **Acne**

I am thirty-three years old. I have been practicing Homa Therapy for six months on a farm called "Union". The changes I have experienced in myself are many. In the physical aspect I have observed that my fingernails are stronger, my hair used to always split and now it is like silk, my skin is being healed of acne and the smell of my skin has changed-- now it smells like incense; it smells fresh. I bathe every day with

Agnihotra ash water and take Agnihotra ash every day.

My life before was almost the opposite of what is called the Fivefold Path. I had all the six crocodiles. I lived with all that pride, attachment, envy, anger, greed and lust. It can be said that I *was* the six crocodiles. And by simply doing the Agnihotra fire, my mind has been renewed. The bad things have left; it is as simple as that.

I was addicted to alcohol, drugs and everything you can find in the streets like marijuana, cocaine, paste (for cocaine production) and the combinations that are available, mixed substances. I had smoked cigarettes since I was ten years old--more than twenty years of smoking! With the other drugs I started when I was fourteen or fifteen years old. That means I spent almost twenty years using drugs. I had tried many times to leave the drugs, but was not able to. I always returned to them.

Now I have been clean for six months. If somebody comes and offers me something, like a good friend I recommend to him not to continue with the drugs because he is harming himself. I do not take anything, not even a glass of beer. In the first two months of starting with Homa Therapy I still took a glass of beer. But now nothing!

I also became a vegetarian. I practice all the disciplines I was taught: purification of language, thought purification, purification of the feelings and of my actions. In everything. I am following the Fivefold Path. Why cheat, why lie? I don't have any reason for that. And this is all happening by itself. This is occurring effortlessly with the Fivefold Path. I am following it. When I sing the Tryambakam Mantra, I feel the vibration in my whole body.

I think that this can be achieved and felt by any person. Agnihotra is for everybody. We all are entitled to do this fire. I recommend that addicts undergo the Homa Therapy Treatment, to test it and to experiment with it. It is necessary to experience it yourself and see the results. One has to experience it for oneself.

I sleep well and sleep less hours. I sleep six or seven hours, but without waking up in between.

I feel all the spiritual principles--the happiness, the love, the peace. They have settled within me, without my doing. Peace, kindness and love have grown within me by themselves; that is to say they are revealing themselves within me. God is revealing Himself through being in love, being in peace, in happiness and that has grown within me all by itself. I tell you this happened without any

effort. I never knew those spiritual principles.

I have been in many music movements, like black metal, metal, the Gothics, etc. And not only in music movements, but in clothes, philosophy and other movements. I was in a philosophical Satan movement by free will. But what does one do with his free will? You get drugged, you party all night, have excess sex. And what consequences does that bring? Weakening of the body. That is to say, at thirty years of age, your body is wasted. You are ready for the garbage can. It would be good if the body tolerated this rhythm of life for fifty or sixty years, but it does not.

This life of drugs and sex is something where you think, "Tomorrow I die, so let me take advantage today"--something like that. But of what do we take advantage? Destroying life? Of course we destroy it; we don't take advantage of it. The feeling of happiness is short-lived. On drugs, the happiness is short-lived. The call of the street is strong. The flashback is hard and is not good for anything; it doesn't stimulate you. It will stimulate you for a short while; then comes the fall and the awakenings are worse.

Anybody who wants to learn Homa Therapy and heal themselves can learn it for free. The fire simply purifies all that you put before it. I would go anywhere that I could help. Homa

From Vasant's Talks

Therapy is the best way to get away from drugs because it is effective; if not, I would have already left it.

I plan to continue with Homa Therapy as long as I can, until the last sigh. It is possible that there will come a time when I cannot do it, but I hope somebody will do it for me.

The light comes out of you by itself with Agnihotra. You don't have to force it out. There is no reason to force anything. Alone it springs forth. For example, those spiritual principles of love, peace - I didn't know anything about that... not of happiness, not of joy or kindness, or anything like that. It has sprouted within me by itself. Unintentionally.

I really do not recognize myself, there has been such a change. Practically everybody who knows me and has come to visit me has noticed the change, that I am well. Physically I am well and I have other habits. I no longer have destructive habits. The low self-esteem is a very destructive habit, which many people practice, many times unconsciously, but I am well now.

I continue with the fires and know that everything comes by itself.

So many people are suffering now. Oh! The whole world is affected by this suffering. Those of you who come to Us are given blessings to bring to the whole world. Now is the time foretold in the Bible, in the Koran, in all ancient scriptures, ancient texts. Those who have pure hearts shall rise. NOW IS THE TIME. Have no fear of future events as they are not your concern.

It is anger that blocks the spiritual progress. What we do may be highly logical but there is a realm totally beyond rational, logical reasoning and that is the place where the Divine can be seen and heard. From this place one's experiences defy logic and this is difficult for people of highly developed intellect to comprehend.

In life there are the normal highs and lows, peaks and valleys. The purpose of service is to help others but it is for your own sake. It helps you ultimately. It is not for the sensation of the action that service is done.

Our army moves swiftly and is most effective because of devotion. We are not in the habit of gathering followers or giving initiations to more devotees. We are not interested in getting more devotees. We have our army selected and it is through the few we will reach the many.

Divine Love is the opposite of attachment. Do not concentrate on the attachment.

We have now to help the people learn to busy their minds with the things that lead to self-development and self-improvement and not sex and drugs and material things and the like. Daily three locks, Pranayama, meditation and Mantras. Now unseen forces come to our aid.

A great Eternal is placed now in Antarctica to perform Yajnya and heal that ground in the ozone. He is to do Pranayama and blow out into the sky the elements necessary to heal the sky. In one remote mountain place in Peru there are some Eternals. It is their time now. They are specifically to destroy pollution and mend the atmosphere.

Kitchen Rules

In the kitchen the cooks are dealing with energy, not only with food; therefore, more Mantras chanted either silently or aloud while actually preparing the food will be best.

As well, limit the ones who come into the kitchen at the time of food preparation. This will seem unusual at first to guests or family members who are unaccustomed to this practice, but it will improve the atmosphere in which food is being prepared and ultimately will aid in digestion as well.

Post a sign when kitchen is in use. Also, whosoever cooks should have had recent bath. It is not like having to be in meditation clothes but simply cleansed and in clean clothes. These will be the new kitchen regulations.

Practice this today:

Where is the question of NOT feeling joy?

Do Mantra.

Let only HIS words come from your lips.

Wait before speaking as if you had a filter between your thoughts and your speech. That filter screens your thoughts and only allows those of Purity and Light to come through.

You come to know that you are the thought, the word and the filter.

This is how you learn control of speech.

Our work on this planet has been accelerated. We already move quickly. It is not that our speed will increase. IT IS THAT THE LIGHT IS BEING INTENSIFIED.

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FIVEFOLD PATH for Happy Living

1. Perform **AGNIHOTRA** for purification of the atmosphere which leads to automatic purification of mind.

2. Practice **DAAN** (sharing of assets in a spirit of humility to reduce attachment to worldly possessions).

3. Practice **TAPA** (becoming better managers of our energy expenditure by training the body and mind to react to all circumstances in life with Total Love).

4. Perform **KARMA** (every action for self purification only and thus no expectations which bind us to the material world).

5. Practice **SWADHYAYA** (Self-study) for liberation. Who am I? Why am I here? My work on this planet is to learn to react with total LOVE with each opportunity given to me.

This is the Fivefold Path for happy living on the planet. By practicing the Fivefold Path you become better members of your society, group, religion, community, etc.