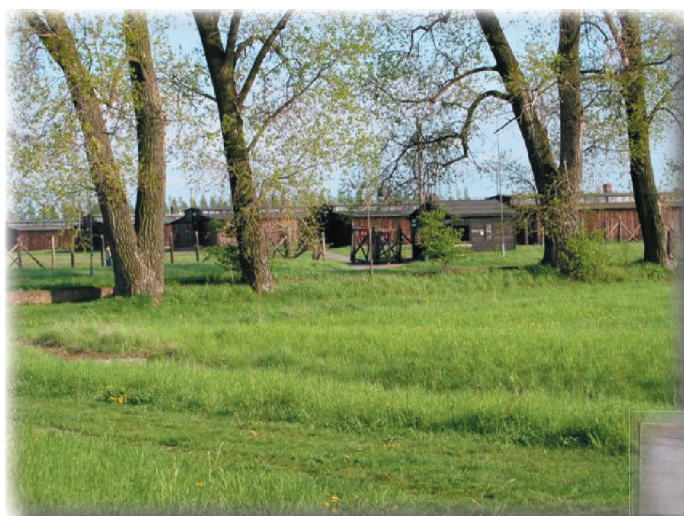


SATSANG

VOL. 33
NO. 1



CONCENTRATION CAMP CLEANSING

NEW ERA 62

JUNE 2005

Perform Agnihotra



Heal The Atmosphere

NEW ERA 62

JUNE 2005

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*Cover: At Majdanek & the
Warsaw Jewish Ghetto
Memorial.*

Message from Shree Vasant to the “Festival Eco Homa 2005”, Peru

Nature must replenish herself. We must first destroy some of the illness, wounds caused by chemical fertilizers and pesticides. Nature must be healed first; then she will give back large amounts of healthy produce and peace of mind. This can be achieved by HOMA Organic Farming. Homa rejuvenates the soil.

It does not matter where you are living now. There is no place free from pollution and its degenerating effects on the mind. We are living in a very difficult world. There is much pressure and strain from every direction. Everyone is searching for cures for this or that. Let us go forward with HOMA Therapy. It will heal the planet.

There are disturbances in the atmosphere now. We must all be prepared for an influx of people turning to Agnihotra, the basic Homa tuned to the circadian rhythm of sunrise and sunset as their last resort. The influx begins. We will turn away no one.

All people need to be told now. If they are not interested then that is their worry but it is our duty to deliver to the world this message of HOMA Organic Farming, HOMA medicines, HOMA psychotherapy.

HOMA can save lives. Already results have shown cures of diseases, mental and physical.

The sun has risen on a NEW ERA.

OM Hallelujah!

Concentration Camp Cleansing with Homa Fires

Parvati Rosen-Bizberg
Wysoka, Poland

Here at Bhruhu Aranya Homa Healing Farm, we had a powerful, memorable month of May. Shree Vasant arrived in the beginning of May, accompanied by Anne Godfrey from Australia. Lisa Powers, Maria Broom, Jannette Gregory and Ann Couto arrived shortly thereafter from United States.

Beginning May 7, Shree Vasant led us in doing several cleansings at former concentration camp sites in Poland. At each site, a special Homa fire was performed with additional Mantras chanted. These were very strong experiences for me and for all of us who attended. It is difficult to put into words. It is like delving into the suffering of people which happened many years ago but is still so much alive today— embedded in the soil, the trees, in the wind and the rain. When we went to the camps it felt like a deep cleansing was happening through our bodies as well. Several of us experienced strong physical reactions following the cleansing.

When we returned home, the women planted circles of flowers along the path going down to the temple, each circle in honour of the women and children who lost their lives in the holocaust. We gathered in a healing circle for the same, which was deeply moving.

I received Orion transmissions during each

cleansing and would like to include them now, with a brief description of each place.

May 7, 2005

We drove to Majdanek extermination camp in Lublin, east Poland, a seven hour drive. We encountered opposition, as is often the case when doing this cleansing work. This time, the opposition came in the form of an unusual detour on a major highway, followed by two rainstorms and two hailstorms! Still, we continued and reached our destination around 3 P.M. Our group, led by Shree Vasant, included Jarek, Jacob, myself, Lisa Powers, Anne Godfrey from Australia, and Magdalena and Piotr from east Poland.

As we approached the camp, some of us were overcome with grief. We walked slowly past the crematorium, on past the bunkers which once held the prisoners of a war so horrific the invisible scars themselves are shocking. We walked behind one building and sat in a circle in silence. We prepared the fire and chanted Mantras. I sang Shmah Yisrael which always comes to me to sing at every camp. The following is part of a message which came that day:

“Yes, yes. During times of grave suffering, terror, pain and loss, so many more are affected. Because these terrific crimes occurred on Polish soil, the Polish people and the descen-

dents of those people carry the suffering in the cells of their bodies. Just as the land bears the scars of war, so do the people.

“This is the time of liberation all over the world. Wherever there has been mass suffering, crimes against humanity—there, cleansings are to take place. There are others who do this work and some are quite successful at it. But with fire, the effects are immediate, the results lasting. When this process is done in the presence of a great Master, the elements of Nature respond to it. The whole vibration shifts. The Master is training you to continue these cleansings and you will be directed where and when. To other sites, He may go, but there will be more sites where He will send you with His blessings. Then too, He will be present. What energy you are moving with is OMNI-PRESENT.”

May 12, 2005

With a new group—Maria Broom, Jannette Gregory, Ann Couto, and Lisa Powers of U.S., Jarek, Jacob and I with Shree Vasant, we drove to the ruins of Plaszow Concentration Camp in Krakow. It was very overcast and, at times, raining heavily. As we entered the area of the former camp surrounded by forests, we saw several different roads, each with signs saying this is way to the site. Shree guided us toward one road and said to drive slowly. Then suddenly, He said to stop the

car and pointed toward two tall trees some distance from the road. He said that negative energies could be seen in these two trees. We parked the car, got out and walked toward the trees. There were ruins of buildings just in front of the trees. In the ground just in front of these trees, we saw the foundation of what appeared to have been a very long building, most likely a bunker which was used to hold the prisoners. Jacob and I felt intense sadness at this place, standing by the foundation. I returned to the car alone, followed by the others.

“Oh yes, yes. This place holds old pain and suffering from terrorist regime during which many thousands lost their lives at this very site. There are souls waiting to be released. May they now be free.

Here at this site were many women who were taken there from the Jewish settlement in Krakow. Here was not only the site of work camp, but also of torture and murder. The energies are stored in the soil, in the trees, in every living organism that existed then that exists now. “

May 15, 2005

“Yes, yes. There are many souls being released now. This work will continue. There is great power in the hands of those who wish to be instruments of the Divine. When the

soul longs for liberation, it opens the doors to compassion. When one embraces all of humanity and no longer wishes to separate from the whole but to unite with it, all of Nature supports this one. Through embracing all of humanity, one is able to accept her own limitations, as well as to celebrate and honour her own abilities. One can rise above one's limitations. One can build bridges to overcome blockages. One can channel one's energy or redirect one's passion into healing. One thus expands one's mind as one opens one's heart. What one could see as borders melt away and the greater picture can be seen so clearly, no longer framed by one's own desires, attachments, expectations or judgments. It is as if one climbs the mountain and is gifted with a view so expansive that it changes and charges the cells of one's body and energizes one's mind, thus rendering it completely transformed.

"Then, one must return to one's people to inspire, to educate, to assist them in their transitions so to see the greater whole. Do not expect they will see it as you do. However, know that it is not enough that you have seen IT. You must share IT.

"IT IS THE WHOLE OF HUMANITY THAT IS TO BE HEALED. RADIATE TRUTH. SEEK THE TRUTH. LIVE THE TRUTH. Do not be afraid to face the truth in you. Light is Light. OM TAT SAT."

May 25, 2005

Shree, Jarek and I took a train to Warsaw in the morning. We were met by several people there who took us via taxi through what was formerly the Warsaw Jewish Ghetto. As Warsaw was bombed during the war, the entire city was demolished and has since been rebuilt. So, there were monuments erected at the sites of the former ten feet high brick wall which encircled the ghetto, etc. We began driving slowly through the streets of the former ghetto area. When we came to one monument, which I felt very strongly about, we stopped. There we performed one Homa under an old tree. Afterwards, we found out that this monument is the Commemorative Gateway, built on the site of the ramp, known as Umschlagplatz (collection point), which was used for railroad transport to Treblinka. Names of 400 Jews are etched on it. The train station began its first actions in the summer of 1942. Hundreds of thousands of Jews passed through it en route to Treblinka extermination camp. The following message was received there:

"So many suffered at this site and all throughout Warsaw. Yet, this signifies a greater liberation than that of one people, one religion, one caste or one group. This signifies freedom from oppression and the insistence in all hearts that such crimes shall never again be committed.

“We honour those many families and their families who followed them, and the families still to follow who suffered senselessly at the hands of men trained to kill. Innocents lost have returned again. On this day, many souls are being freed. It is truly a great time of redemption and of liberation. This terror and subsequent distrust is locked into the hearts of many Poles even today. It is fear that has been handed down through generations. We propose to break this chain of sorrow, to create a new world in the hearts of all humankind.

“We bow to honour those who have fallen here and those who have closed their eyes to the Light. May they be re-opened.”

We all experienced such a deep communion with those who came before us and with all of Nature during and after the cleansings at the camps. As always, this work is healing on many levels and words do not enter into the sphere of understanding it affords. It has been quite transforming.

During the weeks that followed, Rudra Yajnyas were performed daily by Jacob. The interaction of all the women working in harmony together was rejuvenating for all and for the farm too. Anne Godfrey worked her magic on transforming our small Mother Mary’s pond into a mini paradise, surrounded with willow trees, landscaped

with rocks gardens of spring flowers. Maria Broom wove us all in a circle of dance and gracefully decorated the new Deva Shala which will be a place for healings, creating Bhruugu Aranya essences, and women’s circles. Lisa Powers led Dances of Universal Peace. Jannette Gregory provided an inspiring positive communications workshop. Ann Couto and Asia Maher shared healing herb lore. Everyone gave their hands and hearts to the many gardens and joined their voices in song.

It appears that there is no longer time to sit and wait for things to happen in our lives. So much is needed on a global scale to help our planet survive. We’ve been hearing such shocking reports on how damaged our beloved Earth really is. I know people often don’t want to hear about it. They may be too engrossed in their own day to day survival or in the comforts and pleasures of a relatively unscathed existence. But all of that could, and most likely will, come to an abrupt end once the environment can no longer take more abuse. That time is nearing now. Simply “not littering” is no longer enough of an effort to make. We all really need to take a good long look at our lives, as well as our environment and ask ourselves honestly, “How can I help? In what way can my life be of service, so that I am giving back to the Earth even while I am taking from it? What

practices can I be doing which honour and heal the Earth?" And then, do them. Be that which you have been waiting to be all your life. Live this very moment exactly how you want to live tomorrow. We have today, this very breath, this very moment in time.



Performing Homa
at Majdanek



Majdanek

Homa Therapy in Russia

Ulrich Berk

The Whole World Organization Russia held its yearly summer camp again beginning in July of this year on a beautiful island on the Volga River. I packed my tent, sleeping bag and all the utensils for camping and took a flight to Moscow. Misha, one of the organizers of an earlier camp, met me there. At his apartment, he showed me a video of an alternative village several hours away from Moscow where people used the old technique of building houses from wood and clay. We plan to go there the next trip to introduce Agnihotra to the people there.

Misha had invited some friends to his flat for evening Agnihotra. They were grateful that I had come with the fire. From there we went to the train station. The train was already fully booked, so no more tickets were available. It was like magic when we simply approached the train and the conductor agreed to give me a seat.

The next morning we arrived in Kineshma and went by bus to Jurjevetz. From there, small boats took us to one island in the middle of the Volga River. There—no civilization, no electricity even. Only the mobile phone worked, but in order to charge the battery I had to send someone back to Jurjevetz!

When we arrived it was cold and raining, and

I really was not sure any more whether it was a good idea to have made this trip. But more than one hundred people had come from all the different countries of the former Soviet Union. In the evening, maybe a dozen of these people attended Agnihotra, even though the weather was still not good. This was something.

Next morning, sunrise was very early—approximately 4:15 a.m.—and still, eight people came for Agnihotra. Very surprising!

During the following days, I gave seminars on the different aspects of Agnihotra and Homa Therapy—medicine, psychotherapy, gardening and agriculture. Interest was growing and so was the number of people attending morning and evening Agnihotra. In the end, I think not one of the more than hundred people attending this festival did not see Agnihotra. Also the new people who wanted to start practicing Agnihotra brought their pyramids and we always had several Agnihotra fires burning at the same time.

Of course, always when we perform Agnihotra it has a profound effect on all people around. But this year I had the impression that the power was a lot stronger than I had seen before in previous years. The people experienced this power too. So, more and more people attended the fires, even

leaving the dancing session which was held in the evenings and also getting up so early.

One lady has a large garden next to her house outside of Moscow. She wants to see the result of Agnihotra atmosphere on her plants, so I gave her Jarek Bizberg's book, *Homa Farming for the New Age*, which is now available in Russian language.

I met Oleg, a man I knew already from Ukraine who is supplying dried cow dung for many people. We talked about organizing a trip to Ukraine, which Jarek and I plan for this year. There was one new man who lives partly in Odessa and partly in East Ukraine, who also said he could help organize some meetings.

Sergej Strekalow, the founder and head of the Whole World Russia movement, and I agreed to organize a seminar on Homa Therapy in St. Petersburg by end of this year, probably in November.

When I left, so many people told me that they were happy that I came and asked me to please come back again next year. I promised to try.

It seems to be easier now in this part of the world – people are understanding on a deeper level how much Homa Therapy can help them. It would be good to have some kind of community there where they could start to practice Homa Farming and make use of the ash for medicines, and where they could show the results to new people. This could be the focus of my next trip to Russia.



Healings with Homa Therapy



VICENTA AVALO CASTILLO
Piura, Peru

- * **Asthma**
- * **Arthritis**
- * **Urinary Infection**
- * **High Blood Pressure**
- * **Gastritis**

I am 73 years old. I suffered for 50 years from bronchial asthma. The illness began when I was 23 years old. I also suffered from gastritis and deforming arthritis. Since I have been participating in the healing fires with the healing smoke of HOMA Therapy my fingers have been straightening.

I came to HOMA Therapy because of a severe urinary infection, I had pus and blood in the urine. I weighed 74 kilos and I began to lose weight, I didn't want to eat and when I felt

bad, I only wanted to be in bed. The doctor I prescribed me some pills, which I had to take in the morning and another one in the afternoon. But they affected me badly; they gave me tachycardia and besides, I could not walk, I did not get enough air and was tired all the time. So I went to another doctor, who advised me to stop taking them.

When I started attending the fires of HOMA Therapy and receiving the healing smoke of the fires, I began to feel improvement. My belly no longer hurt, I didn't have any more the desperation to urinate drop by drop. Since I also suffered from hypertension I used to take three pills daily for that. Now I don't take anything and the doctor says that I have a blood pressure like a 15 year-old girl.

Also, the bones of my feet and my knees hurt a lot, but now I am very well because I apply every night Agnihotra ash. I am better, thanks God. He is so powerful. But also thanks to HOMA Therapy for the healing smoke and for the Agnihotra ash.

I have been attending the Homa Therapy sessions for five months, but I felt the improvement already after 15 days. At the moment I have no more asthma attacks, no coughs, I do not feel any shortage of air and do not get tired. The abdomen also used to hurt a lot, but now thanks to the Agnihotra

ash of the HOMA Therapy I am very well. I had the five plagues: asthma, arthritis, urinary infection, high blood pressure and gastritis and I don't take any pill for anything and I am very, very well.



Catalina Pacheco
Chile

*** Paralysis**

Hello, I am Catalina Pacheco, and I will tell you my story.

Due to an accident, I was unconscious for 17 days. I was transferred in an ambulance to the capital Santiago, where I was interned in the Clinic of the Catholic University where 5 doctors had gathered to study my case.

Meanwhile, on another plane, I fought with my father, who had died years ago, to leave me in peace and to let me return to this

side, because I had to take care of my little daughter. I told him not to take me with him, because I have to take care of her.

While the doctors were operating on my brain I had an unforgettable experience. I left my body and I was floating. I thought, I am not planning to die. I don't like cemeteries; I won't die.

17 days after the operation the doctors decided with my mother's authorization to disconnect me from the machines.

I was in the Intensive Treatment Unit when I was visited by my cousins Francisco and Cecilia, practitioners of the Homa Fires. They began to talk to me about things I liked, like walking on the beach, listening to the sound of the ocean, I liked that and I came closer. Then from above, I saw how my brother and my mother came close to my body and they promised me clothes, trips and other trivial things. When they talked to me I ascended higher and I was walking on the way of light to reach the other side and not to return to the body. It was a place without desires; I felt glory. Only God knows how much time I passed in that state.

Then something unusual happened. Francisco was eating a salad with cucumbers and tomatoes for lunch and that was when I

recovered my sense of smell. I felt so much desire to eat that salad that little by little I entered into my body. Little by little I was returning. I began to see with my physical eyes, but I could not move. The doctors diagnosed me for a clinical bed or a wheelchair for life.

When I was released from the hospital, my body was a disaster. Saliva came out of my mouth and I had to be tied to the wheelchair in order not to fall from it. In this instant, thanks to Divine Grace, I received the healing fire of HOMA Therapy.

Several healing fires were done for me and I took the Agnihotra ash. Little by little I felt encouraged and after two months I was walking. Thanks to HOMA Therapy today, seven years later, I live with my eight-year-old daughter and I lead a normal life. I am handling all the duties of the house and the only sequel left is a small limping in one leg. But I can think, speak, take care of my daughter and I feel very happy for the unique experience of having known the Healing Fires. Om Shree Om.

Silvana Gambirazio
Mother of Renzo Gambirazio
Palm Beach Florida
Problem: * Allergies



I want to thank you that you have contacted me with Homa Therapy. I want to let you know that since I started doing the fires in my house, my son Renzo improved immediately. He suffered from multiple allergies and could not eat anything. Now is almost eats everything and has no more eczema. If he gets a little red spot I put Agnihotra ash on the skin and he wakes up healed. I also feed him Agnihotra ash and luckily he takes it without any problem.

I am very satisfied with the results of Homa Therapy--not only in my son, but in all of the family. There is something like a positive vibration and of course my husband and I are overjoyed to see this improvement in our little sweetheart.

Homa Therapy is something that we will practice from now as long as God allows. Again, we appreciate very much the help we received and all the inconveniencies in making us part of the HOMA Therapy.

All love and best wishes,
Silvana Gambirazio

Letters to the Editor

I want to tell you that doing Agnihotra every day has had a very pleasant effect on my life. I feel centered and peaceful and the emotional dramas have all but disappeared.

During the summer we had a long three month drought period with no rain in Central Texas. Well, the land in my community stayed pretty and green. I just smiled when a neighbor remarked how the plants in our area didn't seem to be suffering the effects of the drought, they weren't turning brown. I knew my Agnihotra prayers were working.

It took me awhile to get the hang of doing the fire correctly. I had to rescue my GHEE from my dogs, who almost ate a whole jar. They LOVE to watch me doing Agnihotra.

Thanks, Love and Light,
Rochelle/Elearia

From Vasant's Correspondence

Our army is being trained to move all over the world. This army of Love, no weapons, no enemies. Only Love and science of Yajnya. Our aim is to rejuvenate the planet from the roots to the heavens. Through the agency of fire this atmosphere surrounding the planet will be healed. What is required now is one-pointed attention and intensity of Mantra and the fires we do.

If those who come stand before you and lie to your face, turn away. Turn away but have no anger for these people. Do not waste energy on them. Only address them when you are able to speak quietly and then only what is necessary. Have compassion but be unattached. Unless asked, never give opinion. Unless you can speak words of purity, better to refrain from speaking.

Do not be affiliated with any group outside which follows doctrines about which you are not familiar. Be independent of political and religious affiliation. Of course, follow your own religion of choice, but let Agnihotra and Homa Therapy go completely free from impurities. They stand on their own and need no support.

You can choose to be happy or choose to be sad or choose misery over joy or joy over misery. When you really realize this one point you will begin to utilize the tools given to you to make positive choices.

One can expend so much energy, valuable energy on talking. If it is meaningful conversation it is excellent, but so much of the interaction between people is wasteful.

Always think: Is it useful? Is it helpful? Is it clear communication? Is it gossip? Is it necessary?

One can be extremely spontaneous and full of joy and yet not fall into the trap of meaningless chatter.

Intellect can be a stumbling block on the spiritual path. In all other areas, the intellect is revered. On the spiritual path it is seen only as a means for understanding but quickly one can move beyond it, even beyond “understanding”. And beyond compassion also. Although compassion is a wonderful state, one has to move even beyond that. A Divine Being is not feeling compassion or feeling love. HE **IS** THAT. There are no separations, no “I”, save the One.

One has to be quite humble when carrying these Mantras to the people. If there is any ego involved the effect will be diminished actually. You can see when someone chants Mantras in this vein. Then, when someone chants with humility it is more powerful, more pure. The Mantras themselves carry purity; therefore, everyone who chants them should bow their heads, at least in the mind.

Keep the mind pure. Just as one takes great pains to bathe and be clean in clothes when performing the Yajnya like Rudra Yajnya, so one should empty the mind of any blockages to that purity. When we say “carry” the Mantras to the people, it is like carrying the sacred flame as in old days from house to house. Mantras are also sacred.

If one person does not participate in a disagreement, the cycle comes to a halt. Look to how you can serve each other, how you can understand more each other’s point of view. Be the first to take responsibility for your part in any disagreement. This is humility. It cannot harm anything to give in. It can only begin to heal.

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FIVEFOLD PATH for Happy Living

1. Perform **AGNIHOTRA** for purification of the atmosphere which leads to automatic purification of mind.
2. Practice **DAAN** (sharing of assets in a spirit of humility to reduce attachment to worldly possessions).
3. Practice **TAPA** (becoming better managers of our energy expenditure by training the body and mind to react to all circumstances in life with Total Love).

4. Perform **KARMA** (every action for self purification only and thus no expectations which bind us to the material world).

5. Practice **SWADHYAYA** (Self-study) for liberation. Who am I? Why am I here? My work on this planet is to learn to react with total LOVE with each opportunity given to me.

This is the Fivefold Path for happy living on the planet. By practicing the Fivefold Path you become better members of your society, group, religion, community, etc.